



IMPROVING SPIRITUAL AND EDUCATIONAL WORK AMONG THE INTERIOR

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ABOUT ARTICLE

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Abstract: This article will talk about the main purpose of spiritual and educational work among employees of the internal affairs bodies, in which, first of all, all employees serving in the system of internal affairs bodies are given recommendations on measures that should be carried out to raise the overall worldview, spiritual and intellectual potential of political consciousness, increase the spiritual and mental training of employees.

INTRODUCTION

Today, spiritual and educational upbringing in our country, the issue of the spiritual rise of our society, especially of our youth, is one of the priorities of the internal affairs body. First of all, when it comes to spirituality, the fact that spirituality is very multifaceted, it covers all aspects of human activity in its clearly visible interior and exterior. What is spirituality itself?- the exact answer to the question is difficult to find. He was given different, sometimes contradictory, vague shallow responses and opinions. This is due to the fact that the concept of " spirituality " in a broad sense fully embodies ideological, ideological, educational, cultural, religious and moral views in the life of society. In fact, spirituality is the most energetic spiritual and spiritual factor that distinguishes a person from all other beings.

THE MAIN OF THE RESULT

Dictionaries define the concept of spirituality as: spirituality is a concept that represents the human spiritual and mental world. It includes philosophical, legal, scientific, artistic, moral, religious visions of people.

On the basis of the term spirituality lies the word "meaning". It is known that a person has an external and internal world. His outer world includes his makeup, appearance, dress, behavior and more. And his inner world includes his purpose, thinking, desires, aspirations, feelings from living. This inner world of man is spirituality. When food gives a person physical strength, spirituality gives him spiritual nourishment and strength. Spirituality is associated with enlightenment and culture.

Spirituality does not occur in people with tap-ready. It is achieved only through constant reading, learning, gaining experience. The richer spirituality, the more prosperous society and nation will be. A person with spirituality knows exactly what is the purpose of living, seeks a way to spend his life meaningfully, acquires a culture of treatment, approaches each issue from the point of view of dishonesty and Justice. What is conscience, what is false and true, what is dishonesty, what is honest and forbidden-can distinguish all this from each other, give up behavior that begins evil in life, perform deeds that begin good. It serves as one of the main criteria of the legal state. The great-grandfather, Amir Temur, had ordered the wise words "where the law prevails, there will also be freedom" to be written in gold letters".

The rule of law is a principle that serves to ensure democracy and legitimacy in society. This principle is enshrined in Article 15 of the Constitution of the Republic of Uzbekistan: "The superiority of the Constitution and laws of the Republic of Uzbekistan in the Republic of Uzbekistan is unconditionally recognized. The state, its bodies, officials, public associations, Citizens Act in accordance with the Constitution and laws.

As our President Shavkat Mirziyoyev, who fully considers this necessity, noted, "In ensuring the rule of law, it is important to raise the legal culture and educate citizens in the spirit of respect for the law".

Therefore, it is difficult to imagine the further development of our Mother-Motherland Without patriotic, faith-faithful, benevolent, loving their profession, people of high culture. The solution of such a responsible issue as the upbringing of such builders and owners of our great future, firstly, assigns to law enforcement agencies a number of tasks related to strengthening the legal order, protecting the rights and legitimate interests of citizens, combating crime, improving educational work in the direction of raising the legal culture of the people; secondly, it is necessary to regularly replenish its ranks from difficulties, watered with the idea of politically mature, morally pure, devoted to the profession, consciousness of Justice; thirdly, it requires constant cleansing from professionally degraded, morally and morally impure employees without being able to withstand the harsh parts of the service.

The successful implementation of the task of harmonizing these three aspects in the activities of law enforcement agencies largely depends on:

first of all, the socio-economic system is due to the change in the economic, political, social activities and family life of people due to the profound changes that occur in the new moral relations, the spiritual and moral level of the population;

secondly, how the task of paving the way for the development of society is being solved by ensuring the peaceful coexistence of citizens based on the speed of noticing new types of crime and taking quick measures to prevent them;

thirdly, specialists who take the initiative to introduce the positive news that is maturing in the bosom of the old without conflict into life and serve to form a new spiritual and moral environment to the level of professional ethics and culture;

fourth, the peace of el, the peace of the land, the deep respect for the law of selfless young people who are committed to protecting the legitimate interests of citizens, the education system that educates them in the spirit of infinite hatred of crime, consistently shaping the idea of national independence in their hearts, how the system of education is organized in practice;

fifth, to the extent that the competent conduct committed in respect of the protection of the rights of each person in clear obedience to the law is carried out in accordance with the requirements of the spiritual and moral life of society;

sixth, in order to properly understand religious values and place its universal essence in the heart and usurp power with the knowledge of man as a Supreme Being, people are able to resist the moral-spiritual and spiritual state of the citizens of oriyat, who correctly understand the impulsive, inhuman behavior of terrorists, extremists, fanatics who do not return from anyk.

After all, decency, behavior and morality are the most important educational factors that constantly imply who and which EL is his child, who should serve him and why.

Each person through him realizes his place in society, determines the meaning of his life. That is why the question of morality has been the focus of the state since ancient times, in addition to wisdom, public and statesmen. Because without the proper establishment of moral relations, without the formation of a culture of professional ethics, no state can achieve its goals. Therefore, this is one of the pressing issues facing our state today.

To solve these problems, the announcement of the decree of the Cabinet of Ministers of the Republic of Uzbekistan No. 62 of March 2, 2016 "On approval of the Model Rules of etiquette of employees of Public Administration bodies and local executive authorities" and the order of the Minister of internal affairs of the Republic of Uzbekistan No. 400 "on measures to improve the Undoubtedly, the changes that are taking place in the life of society also entail the reform of the internal affairs bodies. Therefore, 2016

On September 16, the law of the Republic of Uzbekistan "on internal affairs bodies" was adopted. This law imposed the task of radically changing the activities of the internal affairs bodies, reorganizing the service, especially accepting people who are morally-spiritually pure in internal affairs, devoted to their professional duty, brave, watered with a sense of hatred for any manifestations of crime, who are physically healthy and energetic, strong-willed, confident, honest, fair, who have mastered their profession, who are faithful to the "oath of the employee of the internal affairs bodies of the Republic of Uzbekistan", to educate them in this spirit.

In short, spirituality reflects the meaning of human life. Love of the motherland, patriotism is one of the main factors determining human spirituality. In societies where spirituality has matured, the owners of abilities, talents are the face, pride, prestige of this society, the nation. In a spiritual society, reason, common sense, justice and good behavior are priorities. In such a society, the people's confidence in tomorrow will be strong, various vices inappropriate for a person will end. It is difficult to imagine spirituality without the roots of the nation that have been formed over the centuries, its historical experiences and social cultural development.

CONCLUSION

For this reason, raising morale, making the people Spiritualized in Uzbekistan has risen to the level of Public Policy. Thanks to independence, the study of the centuries-old rich historical, scientific, cultural and religious heritage of the Uzbek people, the use of it as a common and priceless property of the people, opened a wide way. Our spirituality has been formed from the teachings of "Avesto " and Zoroastrianism to the present day, becoming rich and developing side by side with universal values. A Republican Center for spirituality and enlightenment was established in Uzbekistan with the aim of raising spirituality and enlightenment, promoting, enriching, spreading to a wide range of the population.

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