



YOUNG PEOPLE'S OPINIONS REGARDING THE IMAGE OF THE "IDEAL FAMILY"

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ABOUT ARTICLE

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Abstract: This article analyzes the opinions of today's youth about the "ideal family". Also, the views of foreign youth on the "ideal family" were analyzed in comparison with the views of Uzbek youth on this issue.

INTRODUCTION

Family and marriage issues are an important part of all societies. In our society, this issue is given importance at the level of state policy. Because tomorrow's successors will grow up in the family. President Mirziyoyev, Sh.M. also expressed the following comments on this issue: "constantly paying attention to the health of mothers and children, providing employment, taking into account the living conditions of women, their place and influence in our social and political life we consider ourselves to be the most important task to continue the state policy on increasing" [1]. Based on this, in today's rapidly changing world, it is important to study family and marriage relations, which are an important part of our national mentality. In this article, we focused on the attitude of today's youth to the family, and the analysis of their thoughts about the "ideal family".

The term ideal (from the Greek symbol, idea, concept) is the highest example, perfection of something, event and phenomenon. In general, this term is understood differently in different fields. In particular, morally ideal - perfect human qualities, human relations; aesthetic appearance, character, description, mature in all aspects. "Ideal" is a real existence, the highest manifestation of beauty. It consists of our perfect, completely subjective concepts of life [2].

Based on this, what characteristics should an ideal family have?

The characteristics of an ideal family differ in different periods and regions. There is no clear criterion for what an ideal family should look like. Because, as many people as there are on earth, their views on the ideal family will be different depending on their nature and outlook. A type of family that is considered ideal for one person may not be ideal for another. This varies depending on their age group.

LITERATURE REVIEW

Family and marriage issues have always been one of the topics in the focus of researchers in various fields. In particular, AR Lemekhova analyzed the relationships between girls and boys and touched upon the characteristics of ideality in these relationships, and LP Ilarionova studied the aspects of interpersonal adaptation in family relationships [3]. The works of VA Sukhomlinsky should be mentioned separately. He expressed his thoughts about the formation of ideal family ideas in teenagers based on the family he is growing up in. . Norotkov NZ, Kordon SI, Rogova IA "Family: everything starts with love. (Semya: vsyo nachinaetsya s lyubvi) Most of this work is written on the basis of sociological surveys of Russian teenagers[4]. In addition, VI We can cite Barsky marriage harmony, VA Baltsevich, SN Burova, DK Arapbayeva.

RESEARCH METHODOLOGY

The article is written based on the methods of ethnology - ethnographic field research, observation, and the comparative analysis of the results of questionnaires received by the youth of Jizzakh region.

ANALYSIS AND RESULTS

As mentioned above, people's views on the "ideal family" are different in terms of age. For example, 17-20-year-olds' ideas about the ideal family are more likely to be love, love, which is connected with their emotional feelings. People of this age idealize their partners and relationships. In this place, Let's look at AR Lemekhova's analysis of the relationship between girls and boys. He examines the relationship between girls and boys and describes it in three ways:

1. Harmonious type - in this type, girls and boys have enough moral concepts and have a developed emotional culture, that is, they can control their feelings. they look at love, the opposite sex, and family life somewhat clearly and correctly assess the situation.
 2. Family romantic type - on the contrary, feelings play a leading role, love, relations between the sexes are taken away from life, they are extremely idealized, and when they collide with the existing existence in life, all their imaginations are shattered and they become mentally depressed. Too idealized feelings disappear.
 3. Spiritually poor type - young people misunderstand love. In love, they cannot see the spiritual closeness, the importance of the spiritual factor, and as a result, they encounter many obstacles.[5].
- Adolescents' ideas about the ideal family have something in common with the second type of attitude above. 24-25-year-olds and older people have different opinions about the ideal family. As a proof of ideas, we will analyze the ideas of some young people about the ideal family.

One of the middle-aged respondents said that an ideal family means a family in which a couple understands each other correctly, solves problems with good words, calmly, and where love always reigns in the family. Another informant said that in an ideal family, both husband and wife should be responsible for the stability of the family, the man should be the head of the family and be determined, and in any situation, family problems should be solved mutually. He also mentioned that parents should always make time for the family. In comparison, 23-25-year-olds and middle-aged adults are more intellectual than emotional in their ideas about the ideal family.[6]. Modern young people include the need to have their own budget and nuclear family among the features of their ideal family. In our society, two-generation families are the main form of family. However, in foreign countries, we rarely meet the two-syllable family type. Nevertheless, they have a lot of family disputes and divorces. At this point, we

will mention the opinions of foreign youth about the ideal family. This is mainly the opinion of German youth over 18 about the ideal family:

- In an ideal family, first of all, all family members believe in the same religion, parents are married, good communication is established between all family members, and both men and women have permanent jobs. It is noted that he should be able to spend time with his children and raise them well.
- According to another respondent, in an ideal family, everyone should understand each other, establish good communication and healthy relationship between family members, solve all problems together, and in general, everyone should feel happy in the family.
- First of all, everyone in the family should be able to express their opinion freely if they support each other. There should also be respect for the decisions of others, mutual trust and open communication. Most importantly, in an ideal family, each member of the family should play an important role and take responsibility in the family. Only then did he express his opinion that this family would be an ideal family.

The above ideas are the ideas and thoughts of young people who have not yet started a family about an ideal family. These thoughts of theirs may have been formed based on the environment in the family where he lived. That is, they are satisfied with the relationship of their parents and have made it their ideal, or they are dissatisfied with the environment in the family, so they do not want to build a similar family in the future. In 1978-79, Russian researchers conducted surveys of several Russian families on this very issue. According to him three out of four teenagers want to be like their parents. 41.3% of girls and 34.9% of boys want to be like their mother (respectively 9.8% and 22.4% like their father). According to the results of interviews with class leaders, mothers set a more positive example for their children than fathers. Because, in 96.9% of cases, mothers do not have negative manifestations in their behavior, while this indicator is only 75.2% of fathers. Among schoolchildren in the group of delinquents, fathers have more and more often negative deviations in their behavior than in other surveyed families: they drink and quarrel [7]. As VA Sukhomlinsky said: "Where the father educates himself, children will educate themselves." If the father does not have a clear example, any words about the child's self-education will remain mere words" [8]. So, how the ideas of the "ideal family" of young people who have not yet started a family are formed depends on their own family. It also depends on the environment. Now we will analyze the opinions of foreign young people who have started a family about the ideal family:

- In order to be an ideal family, there should be certain rules in the family and everyone should follow them fully.
- Finding a solution to the problem together, doing some kind of exercise together at least once a week, the couple understanding each other, having trust.
- A 27-year-old German married woman informant described the ideal family with words such as a house, a good husband, children, work and health [9].

If we look at the ideas of German youth about the ideal family, there is a lot of emphasis on the fact that each member of the family has a place and their opinions are taken into account. They also want to be married, have many children, and have a family gathering at least once a week to do something together. Through these thoughts, we can find out what kind of families they have. Therefore, young people in Germany are often not married, and rarely do family members get together and spend time with children. These features are characteristic not only of Germany, but also of many western countries. This can be explained by the fact that the tendency against "detocentrism" appeared in the second half

of the 20th century. The socio-political emancipation of women and their involvement in more social production activities has made women's family roles, including motherhood, less important for some. Modern western women do not want to be only "faithful husband, wife, loving mother" and cannot be anymore. Women's self-respect now includes other bases besides motherhood - not only because of professional achievement, social independence, the fact that they touched the earth, but also the social position they have achieved. Some traditional tasks of mothers - functions related to child care and education - are now taken over by other specialists - pediatricians, nurses, educators, special social institutions, i.e. kindergartens. This does not eliminate the value of maternal love and the need for it, but it changes the nature of maternal behavior.[10].As a result of such factors, specific family characteristics have been formed in western countries.

Unfortunately, such features are visible in some Uzbek families, in particular, children are left to fend for themselves as a result of the constant employment of parents. Also, the fact that many parents leave their children to work abroad also leads to the formation of dysfunctional families. The concept of a dysfunctional family is the exact opposite of an ideal family.

Conclusion and recommendations

Summarizing the above information, the characteristics of the ideal family are a concept that changes according to space and time. Also, each person's views on the ideal family differ depending on the environment, worldview, age and status. It gains commonality in some aspects only when it is taken at the level of a certain nation. For the Uzbek people, the ideal family is built on the basis of mutual love and respect, trust, mutual support, understanding in different situations and moving in the same direction, dreams, goals and interests.

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Changes in family demographic composition.

(Family demography in Uzbekistan M.R. Boriyeva.)

Years	Total families	Small families	Middle families	Large families
1978	100	38.1	29.3	32.6
1988	100	36.8	31.2	32.
1991	100	35.4	34.6	30
1996	100	29	40.4	30.5