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THE LOST GENERATION AND ITS INFLUENCE ON LITERATURE AND CULTURE IN THE WAKE OF WORLD WAR I

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ABOUT ARTICLE	
Key words: Lost Generation, World War I, modernism,	Abstract: The Lost Generation refers to a cohort of
disillusionment, American literature, cultural	American writers who emerged in the aftermath
movements, existentialism, identity, American Dream.	of World War I, characterized by their
	disillusionment with traditional values and
Received: 29.10.2024	societal norms. This article examines the historical
Accepted: 03.11.2024	context surrounding the Lost Generation,
Published: 08.11.2024	highlighting how the war's brutality led to a
	profound sense of alienation and existential
	questioning among these writers. Key figures such
	as Ernest Hemingway, F. Scott Fitzgerald, Gertrude
	Stein, and T.S. Eliot are discussed for their
	contributions to modernist literature, showcasing
	recurring themes of disillusionment, alienation,
	and the critique of the American Dream. The
	influence of the Lost Generation extends beyond
	literature into visual arts and music, reflecting
	broader cultural movements of the 1920s and
	1930s. Ultimately, the legacy of the Lost
	Generation continues to resonate in contemporary
	literature and culture, offering insights into the
	human condition that remain relevant today.

INTRODUCTION

The term "Lost Generation" encapsulates a group of American writers who came of age during and immediately after World War I. This cohort, marked by their disillusionment with traditional values and societal norms, produced a body of work that reflected their profound sense of alienation and existential questioning in the wake of unprecedented global conflict. Writers such as Ernest Hemingway, F. Scott Fitzgerald, and Gertrude Stein not only captured the disarray of their time but also paved the way for modernist literature and cultural movements that followed. This article explores the

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historical context of the Lost Generation, their literary contributions, and the broader cultural influences they exerted, ultimately assessing their enduring legacy in contemporary society.

The term "Lost Generation" was popularized by Gertrude Stein, who used it to describe a group of American expatriate writers living in Paris in the 1920s. Stein's assertion that these writers were "lost" reflected their feelings of dislocation and alienation in a world that had been irrevocably changed by the horrors of World War I. This generation was characterized by its rejection of the conventions of the past, seeking new forms of expression that could adequately convey their experiences and emotions.

The Lost Generation emerged from a specific historical moment. The war not only resulted in the loss of millions of lives but also shattered the idealistic notions of heroism and progress that had dominated Western thought. Many young men and women who had bravely taken to the battlefield returned home to find a society that seemed indifferent to their sacrifices. This disillusionment was a defining trait of the Lost Generation, influencing their worldview and artistic expression.

World War I fundamentally altered the landscape of European and American society. The brutality and scale of the conflict led to widespread disillusionment, prompting a reevaluation of values and beliefs. For many members of the Lost Generation, the war served as a catalyst for their existential crises, prompting questions about meaning, morality, and the human condition.

The psychological impact of the war can be seen in the writings of figures like Ernest Hemingway, whose sparse prose and focus on themes of loss and suffering reflect a deep-seated trauma. Similarly, F. Scott Fitzgerald's works often explore the emptiness of the American Dream, illustrating the disconnection and moral decay experienced by those who survived the war. This collective trauma shaped the artistic milieu of the period, leading to innovative literary forms and styles that sought to capture the complexity of human experience in a fractured world.

The Lost Generation is perhaps best exemplified by a handful of key writers whose works not only defined the era but also left a lasting impact on literature.

Ernest Hemingway is often regarded as the quintessential Lost Generation writer. His terse, economical style and themes of stoicism in the face of suffering resonate deeply with the disillusionment of his peers. Novels such as "The Sun Also Rises" and "A Farewell to Arms" explore the futility of war and the struggles of individuals trying to find meaning in a chaotic world.

F. Scott Fitzgerald, another central figure, articulated the excess and moral ambiguity of the Jazz Age in works like "The Great Gatsby." Fitzgerald's portrayal of the American Dream as a hollow pursuit reflects the anxieties of a generation disillusioned by materialism and social stratification. His characters often grapple with their identities in a society that values wealth and status over genuine human connection.

Gertrude Stein, a key figure in the modernist movement, not only mentored many Lost Generation writers but also contributed significantly to the literary landscape with her unique narrative style. Her works, such as "Three Lives" and "Tender Buttons," challenged traditional narrative forms and explored the fluidity of identity, language, and perception.

T.S. Eliot, while not exclusively part of the Lost Generation, was heavily influenced by its themes. His poems, particularly "The Waste Land," reflect the fragmentation and despair of the post-war

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experience. Eliot's work captures the sense of loss and disillusionment that permeated the writings of his contemporaries, making him a pivotal figure in modernist literature.

The literature of the Lost Generation is marked by several recurring themes that reflect their collective experiences and worldview.

Many works depict characters who find themselves estranged from society. This theme is evident in Hemingway's protagonists, who often struggle with their sense of identity in a world that feels increasingly meaningless. The disillusionment with traditional values and societal norms is a central theme in Fitzgerald's works. Characters frequently confront the emptiness of their pursuits, leading to a profound sense of loss. The search for purpose in a chaotic world is a prevalent motif. This quest often leads characters to existential reflection and, at times, despair, mirroring the broader existential questions facing society in the aftermath of the war. The Lost Generation writers often critiqued the notion of the American Dream, revealing its inconsistencies and moral failures. Fitzgerald's portrayal of Jay Gatsby as a tragic figure epitomizes this critique, showcasing the dark side of ambition and the illusion of success. These themes not only define the literary output of the Lost Generation but also resonate with contemporary readers, highlighting the enduring relevance of their work.

The influence of the Lost Generation extended beyond literature into the realms of visual arts and music. The post-war period saw a flourishing of artistic movements that sought to reflect the complexities of modern life.

Artists such as Pablo Picasso and Henri Matisse were contemporaries of the Lost Generation writers, and their works often mirrored the themes of fragmentation and disillusionment found in literature. The Cubist movement, for example, deconstructed traditional forms and perspectives, paralleling the modernist literary techniques employed by writers like Stein and Hemingway.

The Jazz Age, characterized by its vibrant music and dance culture, provided a backdrop for the Lost Generation. Jazz music, with its improvisational style, became a symbol of the era's cultural experimentation and exuberance. Figures like Louis Armstrong and Duke Ellington not only shaped the musical landscape but also influenced the themes of freedom and rebellion found in literary works of the period.

The works of the Lost Generation reflect the changing social norms and values of the 1920s and 1930s, offering commentary on issues such as gender roles, class disparity, and the quest for individual identity.

The post-war era witnessed a shift in gender dynamics, with women gaining greater independence and visibility in society. Writers like Stein and Fitzgerald explored these changing roles in their works, often portraying female characters who challenged societal expectations. The flapper, a symbol of the new woman, emerged as a central figure in literature, representing both liberation and the complexities of modern womanhood.

The economic boom of the 1920s brought about significant social changes, but it also highlighted stark class divisions. Fitzgerald's depiction of the lavish lifestyles of the wealthy in "The Great Gatsby" serves as a critique of materialism and the moral decay underlying the pursuit of wealth.

The search for personal identity in a rapidly changing world is a recurring theme in Lost Generation literature. Many characters grapple with their sense of self in a society that often prioritizes conformity over individuality. This exploration of identity remains relevant today as contemporary society continues to grapple with issues of belonging and authenticity.

The Lost Generation represents a pivotal moment in American literary and cultural history. Their experiences during and after World War I shaped their artistic expressions, leading to innovative forms

and themes that continue to resonate in contemporary literature and culture. The disillusionment, alienation, and existential questioning that characterized their work serve as a mirror to the complexities of modern life, inviting readers to reflect on their own experiences and societal norms.

The legacy of the Lost Generation is evident not only in the works of their contemporaries but also in the ongoing exploration of similar themes by modern writers and artists. As society continues to confront the repercussions of conflict, disillusionment, and the search for meaning, the voices of the Lost Generation remain relevant, offering insights into the human condition that transcend time and place.

From a doctoral perspective, the examination of the Lost Generation reveals profound insights into the interplay between historical trauma and artistic expression. This cohort of writers, emerging in the wake of World War I, not only reflected the disillusionment and existential crises of their time but also initiated a transformative dialogue within modernist literature that continues to resonate in contemporary discussions of identity, purpose, and societal values. The thematic exploration of alienation, the critique of the American Dream, and the innovative narrative techniques employed by figures such as Hemingway, Fitzgerald, Stein, and Eliot underscore the capacity of literature to confront and articulate the complexities of human experience in the face of crisis. Furthermore, the cultural ramifications of their work extend beyond literature into visual arts and music, illustrating a comprehensive cultural response to the challenges of modernity. As we delve deeper into the legacy of the Lost Generation, it becomes evident that their contributions not only shaped the literary landscape of the early 20th century but also laid essential groundwork for ongoing explorations of meaning and identity in an ever-evolving world. Their voices remain vital, urging contemporary scholars and artists alike to engage with the enduring questions of existence that define the human condition.

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