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**PHILOSOPHICAL AND PEDAGOGICAL-PSYCHOLOGICAL FACTORS OF SPIRITUAL
CULTURE DEVELOPMENT IN STUDENTS*****Kholdarova Iroda Valijonovna****Associate Professor Of Fersu, Uzbekistan****Jurayeva Nargiza Abdumalikovna****Graduate Student Of Fersu, Uzbekistan****Ibragimova Sitara Faxriddin Qizi****Graduate Student Of Fersu, Uzbekistan***ABOUT ARTICLE**

Key words: Spiritual culture, national consciousness, awareness of identity, spiritual need, perfect man, geopolitical goal, ideological policy.

Abstract: This article discusses the importance of spirituality and culture at the present historical stage of social development in the upbringing of a perfect person, who in the future will become the master of a great country.

Received: 12.05.2023**Accepted:** 17.05.2023**Published:** 22.05.2023**INTRODUCTION**

The development of independent Uzbekistan largely depends on the spiritual maturity of every person living in this country, especially the youth. Because spirituality is the strength of a person, nation, society, and state. Where there is no happiness there will never be. One of the necessary conditions for being an advanced nation and a developed country is to have a rich and rich spirituality. Only being materially rich and advanced is an objective indicator of a society's deficiency. Therefore, Islam Karimov, the First President of the Republic of Uzbekistan, from the first years of independence, put forward the idea that "Spiritual wealth is a thousand times better than material wealth" and to further raise the moral level of our people, especially our students. Great importance is being paid to the fact that it is one of the most urgent issues in building a great future Uzbekistan.

In modern times, it is evident that the manifestation of the struggle for the human heart and mind is becoming fiercer than ever: the ideological landscape of the world is changing; convergence of geopolitical goals and ideological politics; increasing importance of ideological principles in the country that gained independence ; globalization of financial processes and so on.

Today's young people will become a reliable pillar of independence tomorrow, the main economic, production, creative, intellectual power of our people. Therefore, the extent to which their worldview and thinking are advanced, their ability to meet the high demands of the present era, and to strive for them, determine the prospects of our country and the position of our nation in the world community. Today's reality requires a new look at the events taking place in the environment, a fundamentally new perception of them with all their complexity, and an assessment in new political, economic, and spiritual criteria. Therefore, in the process of building a new society, changing the attitude towards a person and society, the whole being, renewing social consciousness is of particular importance. "Because if the thinking is not free, if the mind and consciousness are not freed from oppression and slavery, then a person cannot be completely free. The fate of development is decided by spiritually mature people . "

An important aspect of the formation of personal spirituality is manifested in the determination of spiritual needs. Spiritual need is a concept that expresses the desire of the state, society and individual to satisfy spiritual requirements, interests and needs other than material needs in a stable life. The spiritual need is clearly manifested in social, political, philosophical, scientific, moral, religious, legal and other directions. Therefore, spiritual needs are provided on the basis of active action based on forms of social consciousness .

When thinking about spiritual culture, it is necessary to dwell on national consciousness, national unity, awareness of national identity, national feeling, and national pride. National consciousness is a set of aspects of national culture that are related to the national interest, national perspective, and development of the nation. National consciousness is formed and developed on the basis of national culture. National culture is much broader than national consciousness.

National pride is a positive human quality associated with knowledge, respect and appreciation of the history, spiritual and moral values, literature, art and culture of one's people. "The high national value, honor and glory of the Uzbek people is based on their kindness and pure conscientiousness. We will continue to morally raise the national pride of Uzbeks, and at the same time, we strive for unity with all other peoples who are loyal to the Republic of Uzbekistan living with us in our common Motherland .

The current historical stage of social development has placed the responsibility of our spirituality on bringing up a perfect person who will become the owner of a great country in the future. It is not easy to raise a perfect person.

A decent, cultured person should first of all love his homeland's national language, traditions, history, and ceremonies, acquire knowledge and craft jewels created by his ancestors, and be aware of universal human values. It's a complex idea and a very difficult task, of course.

It is the highest for him to use his talents and thinking power to serve the interests and development of the Motherland and the nation, who are fully developed, intellectually mature and perfect, spiritually and morally mature, able to think independently and enterprising. Selfless individuals who believe that the goal is very necessary.

Human maturity is the basis for the development of the nation and the country. In order to become a great state, every member of the society must be mature, and the nation must be great, wise, cultured,

enlightened, and recognized by the world. Our national spirituality is the main factor in performing this extremely complex and responsible task. It is the basis of our independence and perspective.

Our national spirituality plays an important role in the establishment of love and loyalty to the motherland in every person, in the formation of feelings of ownership of this sacred soil, in rooting and developing noble human qualities such as protecting the Motherland and caring for it.

Spirituality helps a person to realize his identity. Only a person who realizes his identity, a nation that realizes his identity can build a strong state, a free state.

A person who recognizes his national identity knows his nation, his homeland, its past history, literature, art and culture, and that he is the heir of great scholars who made an unforgettable contribution to world civilization. A person who has realized his identity, a nation that has realized its identity will always try to be worthy of the honor, intelligence, and life-giving legacy of their great ancestors. He loves his motherland with special love, he is infinitely proud of it, he lives as his country and as his people, he considers it his main goal to continue the traditions of his ancestors, to reach the heights of development that they did not reach, he does not separate national values from universal values. .

Understanding the national identity means knowing the world, scientifically understanding the nature of complex events and processes taking place in it . Only a person who understands himself nationally understands what the main goals and objectives are, and deeply understands his duties and responsibilities before the country.

Spirituality becomes a powerful force only when it is based on a deep knowledge and understanding of its people's history, culture and tasks.

The role and importance of spirituality in the formation of independence thinking in society's life and development is not limited to the above. The value of spirituality is evident in its blood-brotherhood of people of different nations and countries, bringing their destinies closer together on the basis of mutual respect. Spirituality beautifies a person's life, gives meaning and essence to his life. A person with high spirituality and culture is an ardent patriot, devoted to the cause of his country and people, pure of heart, equal to his word and deed, and his knowledge is similar to his character.

A highly spiritual person will never allow localism, factionalism, and partiality, which threaten independence, but considers himself a representative of the Uzbek nation and is proud of it. He supports national unity, unity, harmony, and solidarity with his body and soul.

A person with a developed national consciousness, national culture, and a high spirituality treats people other than himself with great respect, he does not spare his efforts and kindness from others, he does not show gratitude for the good he has done, his humanity, and does not show his kindness to people who need help. Although he has done, shown kindness, and done good deeds, he still considers them to be few.

A person whose spirituality is a priority refrains from self-harm, does not show arrogance, does not laugh at others, considers it inappropriate for him to be happy at the expense of other people's

unhappiness and tears. He considers himself a happy person if he contributes to the perfection of his people and nation. Such people understand the historical importance of our independence more deeply, believe in its fate, and look to the future with high confidence and faith.

People with high spirituality are the biggest, priceless wealth of our society, nation, people and state. Their value cannot be measured or evaluated.

In order for the Republic of Uzbekistan to take its rightful place among the world's developed countries, well-educated, highly spiritual, perfect people are as necessary as water and air. The demand and need for such people is unlimited. The more such people there are in our society, the fewer there are.

Therefore, it is impossible to imagine the development of society, the prospects and strength of our people and nation without spirituality. Only a nation with a highly developed spirituality can find the strength and power to fight for a bright future and real independence.

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