



## PECULIARITIES, PROBLEMS AND SOLUTIONS OF THE SOCIO-POLITICAL SITUATION IN IRAN AT THE BEGINNING OF THE 20TH CENTURY

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**ABSTRACT:** - 20th century in their heads in Iran of the priest's people to the public big to the effect attention looking at their own interests on the way to politics interfere, king authority condemned. People's situation aggravating, religious and political of games to the victim became.

**KEYWORDS:** Political of the situation aggravation , the Qajars dynasty , 1905 constitutional revolution , " Secret society " , Ja'afari creed , Russian Ambassadors , English Ambassadors , the first world war , the second world war , Persia bay events .

### INTRODUCTION

XIX century the end of the 20th century in their heads in Iran heavy economic and financial condition of the country England and chor to Russia political dependency because of sharp environment to the body came \_ in Iran in economics feudal relations judgment pushed , political the system is also feudal in the style of the rest was \_ That's it period Iran of the economy characteristic feature national capitalist of entrepreneurship weak development was , this of Iran half colony status with explained . But Iran of capitalism

formation and development England and chor of Russia effect differently was formed . 20th century in their heads in Iran has been Russian diplomats Iran of the people deep backwardness , blindness ignorance and complete illiteracy and to god has been bigotry faith noting that the 20th century in their heads in Iran of the priests people to the public big to the effect attention they looked Shia priests each how activity , including trade \_ with engage in privilege have has been and that's it with together , Shia to their traditions according to them to tax not weighed . Trade and entrepreneurship with engage in the

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scribes merchant and entrepreneurs circles brought closer . in Iran shia of the priests the main " holy " centers From Iran outside , Najaf and Karbala , Kosimein and Samarra ( Iraq ) . location was also marked with . : marjeat-taqlidlar (" taqlid source ") and Ayatollahs (" of God symptom ") and the most famous Shiite madrassas teachers . Najaf and Karbala verses instructions are also from Iran spirituality offices , and the whole shia community for obligatory was \_ To this against kings powerless were \_ The Qajars dynasty of the reign different periods kings and of the Shiites the most high elite in the middle struggle was because \_ all Kajar kings theocratic to the authorities claim and calling themselves " God 's on the ground they called it " shadow " . Shia scholars endure they didn't get it ; shia to their traditions according to the " hidden " imam to come until all kings power " malice " doers " are considered because all Shiites , including the rulers only mukallids or the most prestigious mujtahids and of Ayatollahs followers to be possible was \_ End of 1905 in Iran constitutional of the revolution Beginning was \_ Constitutional of action one series famous ideologues , mainly secularism \_ supporters was \_ They are " faith ." politics with depends not " , they emphasized . The founders of Iran socio-political system reform to do issues discussion metropolitan liberal who did « Confidential to the charter of the society according to him birth according to all including Iranians \_ Christianity , Judaism or Zoroastrianism to religion faith doers are also members to be possible was \_ With that together , revolutionary movement the most poor layer and to the poor relying on because it is necessary children of khans , princes and rich scholars \_ \_ \_ \_ \_ never when reforms and

of equality real supporter they won't be . " Secret society " and that's it similar another organizations leaders one of time in itself themselves before drove equality and freedom about ideas islam of the doctrine basis organize that it will they noted<sup>1</sup>. In general in 1905 , Iranians the opposition to show dominant layers by arbitrariness and of oppression increase , as well as colonialism states , first next , Russia and England by of the country of slavery increase reason it happened King family members for yearly to the party refused to go radical the prince as Nasir al -Din Shah by short for a period of time imprisoned was \_ His activity in Iran of radicalism three generation cover received was \_ He is from the revolution safe remained , Democrats in 1909-1919 in the party participated in the Socialist Party in 1921-1926 to the party leadership did , Tude in 1942 to the party chairmanship did \_ However , Revolutionary committee , Humanity society , social-democratic party and Confidential center modern intellectuals by organize done if , Confidential society own members basically traditional medium from class own into received \_ Founder member Nazim al- Islam Kermoni " Iranians wake up history " title published under \_ in detail in his diary of society organize to find describing gave<sup>2</sup>\_ In February 1905 to be passed in the meeting society code created \_ Traditional medium classy and modern intellectuals are also their own from the differences in addition to attacks one the goal is central to the government directed . Both are their own hidden and half confidential organizations , societies and political parties they made The Qajars dynasty not only financial in terms of bankrupt , maybe spiritual discredited , administrative \_ \_ in terms of ineffective , most

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<sup>1</sup>Касрави А. Тарих-е пансадсале-йе Хузестан. – Техран, 1951. – С \_ 252.

the important thing is the military in terms of incapable that both knew . \_ Country to the revolution access for last impulse waited \_ Final The impetus was in early 1905 economic from the crisis come came out Whole country across bad harvest and the plague epidemic , Russo-Japanese war and in Russia next revolution because of northern of trade suddenly violation in Iran food of prices fast to inflation reason it happened Accepted on September 2, 1906 done election the law based on To the meeting elections was held . Election two stage transfer need , voters himself while six to the group divided \_ Voters the first to the group The Qajars family representatives and Kajar princes , to the second - priests , to the third - land owners , to the fourth - at least 1000 districts income has been merchants , fifth - small merchants , the sixth - craftsmen<sup>3</sup> it happened Guess to do possibly constitutional \_ of action main strength organize doer wide the masses West not but \_ traditional islam ideas inspired . It 's theirs problems , social situation own their understanding based on solution to do attempt was \_ Even little numerous Iran intellectuals ( farangimaab ; i.e abroad education received Iranians ) too in countries shia religious traditions , especially family \_ and marriage in relationships , personal in their habits and etc action those who did That's it at the time in Iran Sheikh Sayyid Kazam son Shep Sayyid To Ahmad belongs to which was " Tazkiriye al- Gafel and Ershade al Jahel " (" Stupidity story and to the ignorant instruction ") without name work appear it happened Without Islam in the world never how order waiting possible not because " eng

\_ good the law God's law ", but also " freedom lover elements from Islam is a stranger words with begins<sup>4</sup>. Bahadur of the enemy the constitution explanation constitutionalists - Majlis and Main the law supporters with in comparison conservative elements by constitutional to legislation fundamentally different the approach shows : Summary by doing in other words , we are the parliament for certain measures work we are going out and to Sharia according to , not subject to him [ parliament ] , maybe of the king powers has been to rights to interfere impossible we will . "<sup>5</sup>The same at the time In Russia , on August 28 , 1909 , " Mosoi voice " newspaper in Iran revolutionary events and the first meeting activity about sympathy with spoken article announcement made : " First Assembly about what even if they say , no . activities how even if they condemn , but also note that outside not to leave it should be in Persia wide scale done increased the first political experience was \_ Assembly sketch from the form more clearly \_ to form have be didn't get it . This is an expression allowed if , the future people to meetings leaders of preparation original their school \_ preparation course was ... D"<sup>6</sup> Main of the law new in the part one how much democratic the rules place received was \_ Law in front all to Iranians equal to rights announcement done \_ In art . In Article 9 " all of citizens life , property and honor the law with is provided and protection it is said . Supplements print to publications freedom gave ." to Islam opposite those who are from this except ". Addition according to the laws explanation and explain the right only To the

<sup>3</sup>Abrahamian, Ervand, Tortured Confessions by Ervand Abrahamian, University of California Press, 1999. –P. 239

<sup>4</sup> The US-Soviet Confrontation in Iran, 1945-1962: A Case in the Annals of the Cold War By Kristen Blake. Zaid. B. Ahmad. The Roots of Formation of Ayatollah Khomeini's Political Thought, 2009. – P. 146.

<sup>5</sup> Nikazmerad, Nicholas M. A Chronological Survey of the Iranian Revolution. 1980. - P. \_ 254.

<sup>6</sup>References and sources Agaev S.L. Iran in the past and present (Ways and forms of the revolutionary process). 1981. - M., 147

meeting given<sup>7</sup> \_ With that together , Sheikh Fazlullah big to reputation have has been shia of theologians right of the wing pressure because of Islam to religion faith who does not Iran citizens rights foot doer one series the rules to additions entered . Jafarism creed ( Imomit Shia ) of Iran official declaration of faith done \_ Assembly by acceptance done laws " Islam doctrine to the basics". suitable coming need was \_ Shah and his administration time playing eng \_ good sitting of the priests appeals answer that he did not give for , they again one there is to the people appeal to the shah appeal they did new in the petition " Iran nationality violence and from oppression rescue for from him the constitution current reach and Assembly organize reach necessity announcement to do they <sup>8</sup>ask " . Eight from the band consists of has been in the appeal last in clause priests rights mandatory respect to do shown<sup>9</sup> . In 1907, they " Persia , Afghanistan and Tibetan affairs on " the convention was built . to this contract according to Iran of the territory in the north Kasre - Shirin - Isfahan - Yazd - Zulfugor line chor Russia influence circle of the country Bender - Abbas - Kermon-Birjand of the line in the southeast part while chor of Russia influence declared as a circle done \_ Gazik Britain effect declare that the scope done \_ This zones between is located regions buy received \_ This is a deal big consequences take came \_ Qajar kings of power authoritarian methods with of the population main part with each how contact they cut off Theirs Shiite traditions relatively a destroyer actions Shiite by the most heavy crime calculated islam to

religion defect delivered . " Hidden " imam to his creed according to if Shia community risk under if so , the people between the most famous from the ayatollahs one Muslims are called " prophet ." and to the imams betrayal to what he did against movement to do to call can <sup>10</sup> \_ First the world war Beginning with Great Britain Persia bay and in Iran his own military participation expanded . Iran sovereignty broke without , on October 10, 1914 English troops Abadan island and the Shatt al-Arab River Iran the shore take over they took From this earlier British -Indian troops Fort Faoni in Mesopotamia take over received \_ of Iran Busher to the port pedestrians battalion come fell \_ Britons own actions APNK oil mines and enterprises protection to do necessity with explained . March 1917 At the beginning of to Tehran from Russia February revolution of the emperor from the throne give up pass about message came \_ in Petrograd political changes of Iran political in circles strong echo gave \_ Iran patriot characters in Russia events to them the law and order to restore help they believed that it would give in the country state authority organs activities revive \_ Russia diplomatic mission leader to these feelings hint to Petrograd \_ wrote like this was : " Nations not joining and own fate himself determine possible not " slogan of the Persians in the heart big expectations woke up and their main purpose , apparently . England-Russia from guardianship get rid of is to be us from the agreement of 1907 - Persia effect zones from division give up to leave is

<sup>7</sup>This information is taken mainly from the introductory part of the book Nazim ol- Islam Kermani "History of the awakening of the Iranians". The first incomplete edition of the book appeared during the revolution of 1905-1911 . Ke p mani. Tarikh-e bidari-ye iranien. - Tehran. 1953. - C . 456.

<sup>8</sup>mad Farughy/Jean-Loup Reverier: Persien: Aufbruch ins Chaos?, München 1979. – P. 154.

<sup>9</sup>Farah Shahbanou of Iran. My Thousand and one day An Autobiography. London. 1978. - P. 283.

<sup>10</sup>O'Hara, Vincent P. Tucker, Spencer, ed. World War II at Sea: An Encyclopedia. 1 (illustrated, reprint ed.). The Palm Beach Post., 1976. - Nov . four

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persuasion "<sup>11</sup>. Iran dominant of circles The behavior is undoubtedly British of the government anti-soviet activity with depends was \_ By the spring of 1918 come Russian of the troops From Iran take output principled in terms of completed . Russia troops take out from leaving used Britain government in Iran military participation expanded . He is British effect North to Iran expanded and own from the area Transcaucasia and Caspian the sea to the region armed intervention for springboard as used \_ In March 1918 Britain government of General Dunsterville command under English - Indian divisions From Mesopotamia Northwest to Iran send and that's it with together with General Malleon led by in Khorasan troops the number multiplying them \_ consent to get movement did \_ Iran government of this for .. March 12, 1918 of Britain in Tehran representative Iran to the government submitted in the note Britain government " order save " and " interests protection in order to do " . of Iran northwest to the part Britain armed forces divisions temporary input intending that known did \_ from allies ". From this except , it is Iran from the government Northwest and Northeast of Iran borderline in the regions Britain military power installation , as well as " South Persia riflemen " units to the British against " enmity actions to the suspension until " saved to stand consent asked<sup>12</sup>. Sheikh Mohammad Khiyabani , journalist Mirza Togi Khan Rifat , religious and political figure Mirza Ishmael Nubari , Karbalayi Ali Hariri and another one series individuals to DPA activities and his

newspaper to issue leadership they did Theirs to merge impulse England-Iran in 1919 agreement confirmation issue seeing output need has been new call to the parliament pending elections it happened<sup>13</sup> By 1920 Jungle of society one part has been partisans their own political goals formed program they took out . Own to the content according to , it is socialism supporter was<sup>14</sup> \_ 1919 Anglo-Iranian agreement . English demarche Sepahdars in his office crisis cause released . On January 19, 1921 some ministers the government leave after that, the whole ministers court resign came out February At the beginning of Sepahdar new the government to compose agree it happened On February 16, 1921, he ministers court members to the king present did and February 21 in Tehran state coup it happened<sup>15</sup> . One how many ten years during of the coup nature issue on February 21, 1921 of Britain in Iran official representatives him preparation and in transfer role Soviet in historiography controversial from issues one being left \_

Ancient of times since Britain officials such from behavior interested was , his help and without knowledge this done increase possible said no \_ judgment there is was \_ This idea is also the state from the coup after in Tehran the government to his office Britishism Iran political in circles never to whom it was not a secret a politician leadership what he did is also the basis it happened . This journalist is religious from caste has been Sayyid Ziyaidin

<sup>11</sup>William Wasmus before wars twice occupied fast Germanic Consul in Bushehr .1978. – C. \_ 103.

<sup>12</sup>William Wasmus before wars twice occupied fast Germanic Consul in Bushehr .1978. – C. \_ 105.

<sup>13</sup>A. Lambton. Qajar Persia. Eleven studies. – London, Tauris and Co. Ltd., 1987. - P 1 9.

<sup>14</sup>Bushev P.P. Herat and the Anglo-Iranian War 1856-1857. – M., 1959. - C . 123.

<sup>15</sup>Cm.: "From concession agreement between Persian right- and W. Knox d'Arcy, 29 May 1901". New story Iran. reader, With. 134-136.



Tabatabaioi , Persian of the newspaper publisher was \_

Summary as to say O'rinliki , Iran \_ \_ history o ' study for sources classification ( grouping ) is relevant the work is counted . Also sources \_ grouping researcher for Iran history comparative-historical historiography in style even deeper \_ to learn help gives \_ We learned sources into 4 groups being we learned , that 's why that is , Iran 's XIX century the end and XX century the king system to his ear until has been period not only local Iran historians perhaps , a foreign researcher and historians learned and works writing they left We know that history impartiality Demand does \_ So Iran 's \_ this period history openly our learning for local Iranian historians writing left resources ( themselves witness has been without ) \_ foreign historians \_ wrote sources based on comparing learning to the goal according to will be

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