



WEDDING CEREMONIES OF NUROBOD DISTRICT

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ABSTRACT: - This article discusses wedding ceremonies in Nurabad district. Each nation has its own set of rituals and customs. The Uzbek people also have their own ethnographic history. The wedding ceremonies of the Uzbek people are especially important in the traditions. In this article, we will explain Uzbek traditions through wedding ceremonies in Nurabad district.

KEYWORDS: Wedding, ceremony, customs, guests, banquet, groomsmen, hospitality, games – laughter.

INTRODUCTION

The wedding is an important ceremony for Uzbeks, and special attention is paid to pre-wedding and post-wedding ceremonies. According to Uzbek national tradition, the blessing ceremony is held after the parents of the bride and groom have agreed to the wedding. The bridegroom sends gifts to the bride, and the bride sends gifts to the groom.

THE MAIN FINDINGS AND RESULTS

A wedding is a celebration of our people. It embodies kindness, generosity, tolerance and hospitality among people.

A “ceremony” is an event that celebrates important events in a person's life, takes place in a state of formal and emotional upheaval, and follows generally accepted rules.

Close relatives, friends and relatives, colleagues, classmates, neighbors are invited to the wedding. From flirtations to fun and dance, weddings are held on a large scale throughout the day.

In Nurabad district of Samarkand, weddings are held in a special spirit. The wonderful customs of the past at weddings - to tell the good qualities of the owner of the wedding, good deeds, to set an example for the

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neighborhood, people - was a lesson for young people, those who came to the wedding heard something new, learned good deeds. According to the speakers, the guests were enthusiastic about the family. Although the elders spoke well of the families who did not interfere in the affairs of the country and did not set an example, they also insulted them in some way with sarcastic remarks. It was also a way of upbringing.

One of the great ceremonies is the “Fatiha Wedding” - the engagement day. According to tradition, the groom’s family finds a bride for their son. First of all, everyone will have detailed information about the bride: where she grew up, who her parents were, whether he deserved it or not. If the bride has a good reputation, the groom will go to meet the bride’s parents. In today’s world, the bride and groom can meet before the wedding. The “Fatiha” ceremony is mandatory and must be performed only with the consent of the parents.

After the Nurabad wedding, the bride’s greeting ceremony will start the next morning. The groom’s parents, close relatives, friends and neighbors take turns visiting the bride and sharing their sincere wishes and gifts with the bride. The bride bows to everyone and greets them.

The bridegroom, the bridegroom’s friends - the guys who go to the bride with the groom at the wedding, the groom’s friends, peers. They first gather at the groom’s house. The young men sing and play in front of the bride’s door, in the yard, until they reach the bride’s house (usually with trumpets). The bridegroom enters the room with the bridegroom and sets the table in the bride’s house. The bridegroom is given a feast, and they are served thick and liquid food. After the feast, the bride and groom wear a garb given to them by the bride.

The extent to which the Bread Breaking was carried out depended on the economic situation of the bride and groom. In the past, the Bread Breaking Ceremony was held as a separate ceremony, but in recent years the Bread Breaking has been reduced and added. The girl, who is engaged in Bread Breaking, tries not to appear on the side of the young man, and the young man does not appear out of respect for the girl’s close relatives.

The Bread Breaking, if found to have been agreed upon by the father to the transfer of the daughter to the family sent by the suitor, is now an added element at the will of the couple. Organizing a two-day holiday is very tedious and expensive, so many couples prefer to stay for a day without overloading themselves with unnecessary worries. The bread also symbolizes the firmness and sanctity of the promise, as well as the desire of the bride and groom and the bride and groom to be united. The custom of Bread Breaking has some local differences. For example, in Nurabad district, breaking bread is done with the consent of the girl’s father: The table brought by the bridesmaids is opened, the bread is broken, and then the wedding is decided. In the past, bread was broken in the Surkhandarya Valley after determining the amount of bread - the bread was divided into two equal parts and distributed to the relatives of the bride and groom.

On the morning of the wedding, the groom distributes the wedding soup in the morning and the soup is sent to the bride’s house. The bridegroom and his bridesmaids go to the bride’s house to receive the blessing of the bride’s parents. Taking the bride out of the house is a farewell ceremony for the bride’s parents.

Today, such unique educational conversations and examples are forgotten at weddings. On

the contrary, they are creating new and different habits that are being ignored by the general public.

For example, in recent years, there have been cases of children, brides and grooms throwing money at artists, and sometimes even lying on the floor. At weddings, not to mention the procession of cars of different brands. One wonders if the level of some of our citizens is enough to squander the hard-earned money in this way.

Or the fact that some young people at weddings behave inappropriately (it is inappropriate to call it a dance), try to attract the attention of guests, organize various shows and shows, also undermines the moral dignity of our weddings.

If you look around, there are enough heresies and superstitions. In some places, I was surprised to hear the bride and groom walking around the campfire. As someone who knows that this custom is a Zoroastrian ritual, I am in favor of the believers abandoning it.

Also, in some places, when the groom goes to the bride, he enters the room without taking off his shoes, just as the relatives of the bride take off their shoes. The fact that the groom is setting the table is also disturbing. If you ask them why they do it, they say it's a habit. That is why our compatriots must renounce such heresies and customs, the purpose of which is unknown.

CONCLUSION

In short, any wedding ceremony is a tradition of our people that has lived for centuries. While most of them are already extinct, this doesn't stop thousands of couples from loving each other and celebrating the holiday dedicated to them.

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