



IDEOLOGICAL FOUNDATIONS OF CREATING A NEW SPIRITUAL SPACE IN UZBEKISTAN

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ABSTRACT: - In this article, in order to protect our people from various ideological and ideological threats, to create ideological immunity in society, it must first be armed with a healthy, humane idea and ideology that deeply reflects the laws of development. It is possible to protect ourselves, our morals, our heritage, our values and our national spirit from the influence of harmful ideas and ideologies, to protect the nation from the aggression of ideological immunity in the hearts of our citizens and young people against them. In Uzbekistan, thoughts and comments are made about the ideological and ideological foundations of creating a new spiritual space.

KEYWORDS: Idea, ideology, spirituality, propaganda, man, mind, history.

INTRODUCTION

The abundance of ideological centers established on the basis of the Union of people, organizations or institutions that promote a particular idea, influence the consciousness, psyche of people through various methods, means of propaganda and propaganda becomes more acute in the process of ideological contradictions. Depending on its character, purpose, it can form the core of a certain party, group,

people's Union or state ideological center. They have their own program of action, means, methods of propagation of ideology, in which an important role is played by persuasion, organization, mobilization, spiritual-mental stimulation, ideological upbringing, maintenance of ideological immunity, etc. They also carry out their activities in a secret and transparent way.

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From world experience it is known that some centers of ideology, for example, fascism openly declared its goals and impregnated them with violence. Particular attention was paid to the fact that the destructive idea of promoting ideology in a secret way poisoned public consciousness with its false charm, deception and cunning, and occupies a dominant position in society. ¹ One of the most important aspects of this process is the ideological conquest of different countries, which has been decaying with great economic benefits.

If we look at the pages of history, when the strong countries openly invaded the weak countries and passed their verdict on them, then by the end of the XX century such a policy acquired a new form. At present, powerful states and certain political centers are trying to impose on themselves the consciousness of the inhabitants of countries that, in order to achieve their goals, first of all, want to conquer, take on their sphere of influence.

That is ideological – educational, spiritual-ideological works of various forms carried out by social institutes, which cover the entire system of ideological upbringing. Ideological profiling is carried out in the ideology of ending the gap, preventing ideological vulgarity or getting rid of the influence of some territory, layer, group and harmful ideas. In this, different methods and ways of ideological influence are used, different means are used. Ideological profiling can be

¹. Shavkat Mirziyoyev " we will restore the free and prosperous, democratic state of Uzbekistan in unity. "Tashkent" Uzbekistan " 2016 year. Speech at the joint meeting of the chambers of the Oliy Majlis dedicated to the solemn ceremony of entering the post of President of the Republic of Uzbekistan

carried out quickly and at a short pace or gradually, step by step. If in the first case it is necessary to immediately apply measures, in the second case permanent and fixed step work will give more results. The role of ideological in the formation of the ideological immune system is also great. After all, it relies on measures aimed at preventing the penetration of ideas into the yacht in essence and eliminating them. Education the system of upbringing and propagation propaganda helps to carry out ideological profiling. Social structures, Family, School, neighborhood, State and public organizations, which serve to integrate healthy ideology into the hearts and minds of the people, also have their place in it. Also, hometown, spiritual enlightenment activities that promote the promotion of people's interests, friendship and solidarity, mutual respect and tolerance are forms of ideological implementation.

In order to protect our people from various ideological and ideological threats, to create an ideological immunity in society, it must first be armed with a healthy, humane idea and ideology that deeply reflects the laws of development. It is possible to protect ourselves, our morals, our heritage, our values and our national spirit from the influence of harmful ideas and ideologies, to protect the nation from the aggression of ideological immunity in the hearts of our citizens and young people against them.

Ideological education is a process aimed at forming the worldview of a person, a social group, a nation, a society, arming them with the ideological knowledge that expresses certain goals.

Ideological influence is one of the most important structural components of the ideological process. Ideological influence is carried out with the help of two main – direct, indirect forms based on direct and

interrelation.² The effectiveness of ideological influence will depend on the object and subject of ideological influence. Indeed, if the effectiveness of ideological influence depends on the level of information, cultural level of people to whom ideological influence should be made, then in turn the ideological influence will depend on the content and form of ideological activities carried out by departments, educational institutions, propaganda and campaigners, professional skills of ideological employees. The higher the level of information, cultural, moral, legal, political level of people to whom ideological influence should be conducted, the higher the effectiveness of ideological influence. In turn, the effectiveness of ideological influence depends on the consistency of the interaction between its object and its subject.³ Ideological centers are associations, organizations or institutions that promote a particular idea, influence the consciousness, psyche of people through various methods, tools of propaganda and propaganda.

The liberalization of society depends on the participation of people, various social groups and strata in the construction of the state and society, their role in relations, position, status. A person wants freedom, but an unhealthy policy, ideological goals may not allow this. A clear example of this will be the period of the former Union. People who do not distinguish whether he is free or not, are

² . Ergashev I. The idea of national independence. Textbook for The Bachelor's degree in higher education of the Republic of Uzbekistan. - T.: Academy, 2005, 3-30-P

³ The collection of speeches of the president of the Republic of Uzbekistan SHavkat Mirziyoyev at the meetings of voters of the Republic of Karakalpakstan, regions and Tashkent City from November 1 to November 24, 2016.

also three. It depends on their level of consciousness, worldview, thinking. A person wants freedom, but the current socio-economic situation may not allow it. A person who does not perceive his freedom cannot be free. Such people are always at someone's influence and depend on it. Economic dependence does not reveal human freedom. The presence of certain social problems does not remain without negative impact on the free functioning of a person. For example, a person who somehow maintains his place of work, is unable or has no opportunity to engage in other labor activities, prefers to remain silent, so as not to lose his job. He is afraid of being unemployed. In the period of the Soviets, people were closely "tied" to one profession, other labor activities, in particular, the opportunities for entrepreneurship were limited. Today, the private initiative has been given a wide range of opportunities, but it is not easy to take advantage of these opportunities.

New opportunities emerged before everyone in Uzbekistan, where socio-economic life was based on the market economy and property diversity. People can now not only rely on one thing, but also make extensive use of all the possibilities of the right to own property. This requires only sufficient capacity, research, labor, activity from a person. Today, whoever meets these requirements, achieves certain successes and does not live badly.

Today, the introduction of the National idea into the life of society is inextricably linked with the problem of liberalization and freedom of society. It serves as an important spiritual factor of freedom, liberalization. Because the rules and principles that it relies on, which it applies, create conditions for this

and also demand it.⁴ Because of independence, as long as society feels the need for renewal, liberalization, it means that the ideas, rules, principles that follow up to independence do not meet the requirements of today, and based on them, it is impossible to liberalize society and human life.

CONCLUSION

In conclusion, in order to protect our people from various ideological and ideological threats, to create an ideological immunity in society, it must first be armed with a healthy, humane idea and ideology that deeply reflects the laws of development. It is possible to protect ourselves, our morals, our heritage, our values and our national spirit from the influence of harmful ideas and ideologies, to protect the nation from the aggression of ideological immunity in the hearts of our citizens and young people against them. Ideological education is a process aimed at forming the worldview of a person, a social group, a nation, a society, arming them with the ideological knowledge that expresses certain goals.

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