



INTERPRETATION OF DETERMINE GADDANG GLOSS AND THEIR LIFESTYLE INFERENCE

Resil Mojares

Department Of Education, Nansiakan National High School, Kayapa, Philippines 2nueva
Vizcaya State University, Bayombong, Philippines

ABSTRACT: - Gadding clan is perhaps the earliest pioneer of the region of Nueva Vizcaya, which involved the union of its ethnic gatherings. The vast majority of the relatives of the said identity are currently homed in the northern Vizcaya part especially incorporates the towns of Bayombong, Solano, Bagabag, and other adjoining networks. This study was planned to have an indepth expressive investigation based on some chosen straying conditions in light of the information gathered from the distinguished Gaddang key sources, who are on the whole inhabitants of Bagabag - going the ages of 30 to 75 years old. In light of the morphological elements of the specified terms, they were ordered by their capacities as Noun, Adjective, Verb, while some are interpositions. In the interim, their phonological translations recommended that a portion of these words are anxious in agreement to their morphologic capacities, while some others are obviously founded on the feelings conveyed in each term.

KEYWORDS: Gaddang Gloss; Construal; Lifestyle Implication.

INTRODUCTION

Gaddang clan is perhaps the earliest pioneer of the region of Nueva Vizcaya, which involved the union of its ethnic gatherings. The vast majority of its relatives are presently homed in the northern Vizcaya part especially

incorporates the towns of Bayombong, Solano, Bagabag, and other adjoining networks like a few pieces of Isabela, Ifugao and Cagayan. The Gaddang public are an etymologically recognized ethnic gathering of

“INTERPRETATION OF DETERMINE GADDANG GLOSS AND THEIR LIFESTYLE INFERENCE”

interconnected families sharing extended home in the watershed of the Cagayan River in Northern Luzon, Philippines. Gaddang speakers are vouched for number around 30,000, or more another 6,000 genetically related Gaddang speakers whose lexis is over 80% unclear. The two gatherings are oftentimes addressed in outstanding and instructive writing as a solitary people; inconsistencies between the Christianized "lowlanders" and the non-Christian occupants in the mountains appear to be disregarded by many sources. There are both entrancing similarities and unreconciled transformations ever, area, way of life and convictions between these two connected populaces. Gaddang language is related to Ibanag, Yogan, Itawis, Malauog and others. It is unmistakable in that it highlights phonemes not surviving in many abutting Philippine tongues. There are additionally noticeable changes from different dialects in the qualification among "r" and "l", and the "f" sound is a voiceless bilabial fricative, and not the strengthened "p" sound normal in numerous Philippine dialects. Gaddang is declensionally, conjugationally and morphologically agglutinative, and is portrayed by a shortage of positional/directional adpositional assistant words. Worldly references are typically achieved utilizing agglutinated things or action words. Benchmarking on the above-conversations of related ideas and written works on Gaddang clan and language, this exploration was done as to surface the degree of utilizing the said lingo among the local Gaddangs of the territory of Nueva Vizcaya.

METHODS

This study had set out on the substance of subjective methodology involving key witness as the principle gathering apparatus in defending information. An exploration

structure was figured out by the scientists purposively to request individual data of the distinguished sources, who are generally occupants of Bagabag, Nueva Vizcaya, all are individuals and some are officials of the Nueva Vizcaya's National Coalition of Indigenous People. Beside the socioeconomics of the said sources, they were likewise approached to count all things considered 5 gaddang terms, in which they had given explicit Tagalog and English interpretations of these terms and as well as their importance and capacities. Before the said course of distinguishing key sources, a letter addressing to the leader of the area's NCIP-Gaddang bunch was likewise made to ask authorization and along these lines helping the scientists in recognizing solid and valid officials and individuals from the gathering who are of ages 30 to 75 years - all are unadulterated Gaddangs.

A portion of the said distinguished gaddang terms might have a few social indications like for example "dekat" - which is one of the most outstanding local delicacy of the clan, henceforth, it might likewise portray merriment or social/family assembling among the gaddangs.

DISCUSSION AND CONCLUSION

Considering the above-conversations on the interpretation of some straying terms as far as their morphologic and phonologic capacities and their social ramifications, the accompanying ends are then determined. • Majority of these gaddang terms are as yet normal words, notwithstanding, the rising quantities of new gaddang terms would indicate that the language are less utilized among the relatives of Gaddang clan in the territory, which should be related on the consequences of social union. • Majority of the distinguished gaddang terms are working as thing and being worried on their first

“INTERPRETATION OF DETERMINE GADDANG GLOSS AND THEIR LIFESTYLE INFERENCE”

syllable. • These gaddang terms means social ramifications along normal names; celebration and get-togethers; food and drinks; normal gaddang values/ways of behaving; type/instrument of work; religion and local convictions/ceremonies; portions of body, plants, house, and so on; and as estimation of distance. Hence, the scientists thusly suggest the accompanying: • An increment of mindfulness on the utilization of local language among the Filipino youth copied from the nearby local area might be one of the need undertakings of the neighborhood government unit. • The utilization of Gaddang or other local fables may likewise be coordinated in showing center subjects of both rudimentary and secondary school, and, surprisingly, in the school educational programs. This might encourage interest among the students in which they might figure out how to see the value in social combination in their schooling. • Future specialists might utilize the factors herewith to foster the structure of their review. They might utilize different variables of deciphering local language as to acquire inside and out examination of their future investigations.

REFERENCES

1. Lumicao-Lora ML. Gaddang Literature, New Day Publishers, Michigan 1984.
2. Aragon R. Territory of Cagayan Website: HISTORY. 2013.
3. <https://www.ethnologue.com/subgroups/ibanagic-1>
4. <https://www.google.com.ph/?ion=1&espv=2#q=Gaddang>